## FOR INSTRUCTIONS, SEE BACK OF FORM

# **DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

2010 JUL 19 AM 7:59

Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>b</sup>, Ste. 1A Des Moines, Iowa 60319 Fax: 515-281-4073

File with:

statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization) Alan Ostergren for Muscatine County Attorney DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for. (Rev. 12/2009) REPORT (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC ( For Office Use Only 11 ) Local Ballot Issue Comm. # CANDIDATE COMMITTEES ONLY: Logged in Political Party (if applicable) Candidate Name Scanned Republican Alan Ostergren Computer Office Sought
Muscatine County Attorney District (If Senate or House) Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. 361<del>-8</del>780 ひいかいひ TELEPHONE DATE SIGNED NATURE OF PERSON FILING REPORT I AM FILING A \_July 19, 2010 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 1 (report date) ☐CHECK IF AMENDMENT TO REPORT DATED \_ Local Committees, enter Date of Election Nov. 2, 2010 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held Muscatine STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 1,775.00 of the last reporting period or must be zero if this is first report filed.) \_\_\_\_\_\_\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 500.00 Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... Schedule F: Loans Received total (Attach Schedule F) ..... 0.000.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule Happlies to Candidates' Committees Only) 2,275.00 SUB-TOTAL.... SUBTRACT TOTAL MONEY SPENT THIS PERIOD 0.00 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...... 0.00 Schedule F: Loan Repayments total (Attach Schedule F)..... 2,275.00 CASH ON HAND at the end of this reporting period (if final report balance must be zero) ..... \*\*UNPAID BILLS (From Schedule D - Attach Schedule D)..... 0.00 \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ 1,166.89 \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ 0.00 CONSULTANT BREAKDOWN (Schedule G Attached?) YES **CANDIDATE COMMITTEES ONLY:** 0.00 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

#### For Instructions, See Back of Form

# Reset Form

### **CONTRIBUTIONS -- MONEY TAKEN IN**

(including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)	
Alan Ostergren for Muscatine County Attorney	

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS			
CHECK THIS BOX IF AMENDING FORM				

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
5/26/10	ID# CK#	Gary Allison, 2671 Northwood Dr., Muscatine, IA 52761		\$200.00	
5/26/10	ID# CK#	R. Greg Orr, 2455 Bobwhite Dr., Muscatine, IA 52761		200.00	
7/10/10	ID# CK#	Jeffrey Noble, 10263 NW Beaver, Johnston, IA 50131		100.00	
	ID# CK#				
	ID# CK#				
	ID#				
	CK#				
	CK#				
	CK#				
	ID# CK#				
	ID# CK#				
			SUB-TOTAL	\$ 500.00	
		TOTAL (if last page	ण mis schedule) ।		

\$ 500.00

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM					IN-KIND			
COMMITTEE NAME (Must be same as on Statement of Organization)					CONTRIBUTIONS			
Alan Ostergren for Muscatine County Attorney								
			<u> </u>	AMEND	THIS BOX IF NG FORM			
			Reset Form					
				L				
DATE		RELATIONSHIP	DESCRIPTION	ESTIMATED	√ IF FOR			
RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	TO CANDIDATE * (if applicable)	OF IN KIND CONTRIBUTION	FAIR MARKET VALUE	FUND-RAISER CONTRIBUTION			
	Alan Ostergren, PO Box 851, Muscatine IA	self	Purchase yard	\$ 1,118.73				
6/28/10	52761		signs and	1,110.75				
			bumnerstickers		ļ			
7/3/10	gr 51 Y2	<del>171213</del>	Purchase candy for	48.16				
7/3/10			parade		<b></b>			
					<del> </del>			
			]					
·					<del>                                     </del>			
				!				
					<del> </del>			
			ĺ					
<del> </del>	·		SUB-TOTAL	\$ 1.166.90				
		1,166.89						
		\$	1					
		1,166.89						
			schedule)	l	<b>.</b>			
committee. Re	v requires candidates to disclose the relationship of a elationship must be shown to the third degree of cons	anguinity (blood relat	ives) and affinity (relative:	e Page <u>l</u> s	of (for Schedule E)			
by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.								

E.q